

The Opium War Julia Lovell

EVENTUALLY, YOU WILL ENTIRELY DISCOVER A ADDITIONAL EXPERIENCE AND CAPABILITY BY SPENDING MORE CASH. STILL WHEN? PULL OFF YOU TAKE THAT YOU REQUIRE TO GET THOSE EVERY NEEDS SUBSEQUENTLY HAVING SIGNIFICANTLY CASH? WHY DONT YOU TRY TO ACQUIRE SOMETHING BASIC IN THE BEGINNING? THATS SOMETHING THAT WILL GUIDE YOU TO UNDERSTAND EVEN MORE CONCERNING THE GLOBE, EXPERIENCE, SOME PLACES, CONSIDERING HISTORY, AMUSEMENT, AND A LOT MORE?

IT IS YOUR TOTALLY OWN TIME TO COMPORT YOURSELF REVIEWING HABIT. AMONG GUIDES YOU COULD ENJOY NOW IS **THE OPIUM WAR JULIA LOVELL** BELOW.

THE HIGH ROAD TO CHINA KATE TELTSCHER 2013-07-11 IN 1774 BRITISH TRADERS LONGED TO OPEN RELATIONS WITH CHINA SO THEY SENT A YOUNG SCOTSMAN, GEORGE BOGLE, AS AN ENVOY TO TIBET. BOGLE BECAME SMITTEN BY WHAT HE SAW THERE, AND STRUCK UP A REMARKABLE FRIENDSHIP WITH THE PANCHEN LAMA. THIS GRIPPING BOOK TELLS THE STORY OF THEIR TWO EXTRAORDINARY JOURNEYS ACROSS SOME OF THE HARSHTEST AND HIGHEST TERRAIN IN THE WORLD: BOGLE'S MISSION, AND THE PANCHEN LAMA'S STATE VISIT TO CHINA, ON WHICH BRITISH HOPES WERE HUNG. PIECING TOGETHER EXTRACTS FROM BOGLE'S PRIVATE PAPERS, TIBETAN BIOGRAPHIES OF THE PANCHEN LAMA, THE ACCOUNT OF A WANDERING HINDU MONK AND THE WRITINGS OF THE EMPEROR HIMSELF, KATE TELTSCHER DEFTLY RECONSTRUCTS THE MOMENTOUS MEETING OF THESE VERY DIFFERENT WORLDS.

THE CHINESE AND OPIUM UNDER THE REPUBLIC ALAN BAUMLER 2012-02-01 EXAMINES CHINA'S ATTEMPTS TO CONTROL THE OPIUM ECONOMY IN THE EARLY TWENTIETH CENTURY.

THE PERILS OF INTERPRETING HENRIETTA HARRISON 2021-11-09 AN IMPRESSIVE NEW HISTORY OF CHINA'S RELATIONS WITH THE WEST—TOLD THROUGH THE LIVES OF TWO LANGUAGE INTERPRETERS WHO PARTICIPATED IN THE FAMED MACARTNEY EMBASSY IN 1793 THE 1793 BRITISH EMBASSY TO CHINA, WHICH LED TO LORD GEORGE MACARTNEY'S FRAUGHT ENCOUNTER WITH THE QIANLONG EMPEROR, HAS OFTEN BEEN VIEWED AS A CLASH OF CULTURES FUELED BY THE EAST'S DISINTEREST IN THE WEST. IN THE PERILS OF INTERPRETING, HENRIETTA HARRISON PRESENTS A MORE NUANCED PICTURE, INGENUOUSLY SHIFTING THE HISTORICAL LENS TO FOCUS ON MACARTNEY'S TWO INTERPRETERS AT THAT MEETING—LI ZIBIAO AND GEORGE THOMAS STAUNTON. WHO WERE THESE TWO MEN? HOW DID THEY INTERVENE IN THE EXCHANGES THAT THEY MEDIATED? AND WHAT DID THESE EXCHANGES MEAN FOR THEM? FROM GALWAY TO CHENGDE, AND FROM POLITICAL INTRIGUES TO PERSONAL ENCOUNTERS, HARRISON REASSESSES A PIVOTAL MOMENT IN RELATIONS BETWEEN CHINA AND BRITAIN. SHE SHOWS THAT THERE WERE CHINESE WHO WERE FAMILIAR WITH THE WEST, BUT GROWING TENSIONS ENDANGERED THOSE WHO EMBRACED BOTH CULTURES AND WOULD EVENTUALLY CULMINATE IN THE OPIUM WARS. HARRISON

DEMONSTRATES THAT THE QING COURT'S IGNORANCE ABOUT THE BRITISH DID NOT SIMPLY HAPPEN, BUT WAS MANUFACTURED THROUGH THE REPRESSION OF CULTURAL GO-BETWEENS LIKE LI AND STAUNTON. SHE TRACES LI'S INFLUENCE AS MACARTNEY'S INTERPRETER, THE PRESSURES LI FACED IN CHINA AS A RESULT, AND HIS LATER YEARS IN HIDING. STAUNTON INTERPRETED SUCCESSFULLY FOR THE BRITISH EAST INDIA COMPANY IN CANTON, BUT AS CHINESE ANGER GREW AGAINST BRITISH IMPERIAL EXPANSION IN SOUTH ASIA, HE WAS COMPELLED TO FLEE TO ENGLAND. HARRISON CONTENDS THAT IN SILENCING EXPERT VOICES, THE QING COURT MISSED AN OPPORTUNITY TO GAIN INSIGHTS THAT MIGHT HAVE PREVENTED A LOSING CONFLICT WITH BRITAIN. UNCOVERING THE LIVES OF TWO OVERLOOKED FIGURES, THE PERILS OF INTERPRETING OFFERS AN EMPATHIC ARGUMENT FOR CROSS-CULTURAL UNDERSTANDING IN A CONNECTED WORLD.

OPIUM REGIMES ASSOCIATE PROFESSOR OF HISTORY TIMOTHY BROOK 2000-09-18 OPIUM REGIMES DRAWS ON A RANGE OF RESEARCH TO SHOW THAT THE OPIUM TRADE WAS NOT PURELY A BRITISH OPERATION, BUT INVOLVED CHINESE MERCHANTS AND STATE AGENTS, AND JAPANESE IMPERIAL AGENTS AS WELL.

THE BIG RED BOOK OF MODERN CHINESE LITERATURE: WRITINGS FROM THE MAINLAND IN THE LONG TWENTIETH CENTURY YUNTE HUANG 2016-02-01 A PANORAMIC VISION OF THE CHINESE LITERARY LANDSCAPE ACROSS THE TWENTIETH CENTURY. AWARD-WINNING LITERARY SCHOLAR AND POET YUNTE HUANG HERE GATHERS TOGETHER AN INTIMATE AND AUTHORITATIVE SELECTION OF SIGNIFICANT WORKS, IN OUTSTANDING TRANSLATIONS, FROM NEARLY FIFTY CHINESE WRITERS, THAT TOGETHER EXPRESS A SEARCH FOR THE SOUL OF MODERN CHINA. FROM THE 1912 OVERTHROW OF A MILLENNIA-LONG MONARCHY TO THE CULTURAL REVOLUTION, TO CHINA'S RISE AS A GLOBAL MILITARY AND ECONOMIC SUPERPOWER, THE CHINESE LITERARY IMAGINATION HAS ENCOMPASSED AN ASTONISHING ARRAY OF MOODS AND STYLES—FROM SUBLIME LYRICISM TO WITTY SURREALISM, POIGNANT DOCUMENTARY TO THE IRONIC, THE TRANSGRESSIVE, AND THE DEFIANT. HUANG PROVIDES THE REQUISITE CONTEXT FOR THESE REVELATORY WORKS OF FICTION, POETRY, ESSAYS, LETTERS, AND SPEECHES IN HELPFUL HEADNOTES, CHRONOLOGIES, AND BRIEF INTRODUCTIONS

TO THE REPUBLICAN, REVOLUTIONARY, AND POST-MAO ERAS. FROM LU XUN'S CALL TO ARMS (1923) TO GAO XINJIANG'S NOBEL PRIZE-WINNING SOUL MOUNTAIN (1990), THIS REMARKABLE ANTHOLOGY FEATURES WRITERS BOTH KNOWN AND UNKNOWN IN ITS CELEBRATION OF THE VERSATILITY OF WRITING. FROM BELLES LETTRES TO LITERARY PROPAGANDA, FROM POETIC REVOLUTION TO PULP FICTION, THE BIG RED BOOK OF MODERN CHINESE LITERATURE IS AN EYE-OPENING, MESMERIZING, AND INDISPENSABLE PORTRAIT OF CHINA IN THE TUMULTUOUS TWENTIETH CENTURY.

EMPRESS ORCHID Anchee Min 2005-04-11 "A FASCINATING NOVEL, SIMILAR TO ARTHUR GOLDEN'S MEMOIRS OF A GEISHA . . . A REVISIONIST PORTRAIT OF A BEAUTIFUL AND STRONG-WILLED WOMAN" (HOUSTON CHRONICLE). A SAN FRANCISCO CHRONICLE BEST BOOK OF THE YEAR FROM ANCHEE MIN, A MASTER OF THE HISTORICAL NOVEL, EMPRESS ORCHID SWEEPS READERS INTO THE HEART OF THE FORBIDDEN CITY TO TELL THE FASCINATING STORY OF A YOUNG CONCUBINE WHO BECOMES CHINA'S LAST EMPRESS. MIN INTRODUCES THE BEAUTIFUL Tzu Hsi, known as Orchid, and weaves an epic of a country girl who seized power through seduction, murder, and endless intrigue. WHEN CHINA IS THREATENED BY ENEMIES, SHE ALONE SEEMS CAPABLE OF HOLDING THE COUNTRY TOGETHER. IN THIS "ABSORBING COMPANION PIECE TO HER NOVEL BECOMING MADAME MAO", READERS AND READING GROUPS WILL ONCE AGAIN BE TRANSPORTED BY MIN'S LAVISH EVOCATION OF THE FORBIDDEN CITY IN ITS LAST DAYS OF IMPERIAL GLORY AND BY HER BRILLIANT PORTRAIT OF A FLAWED YET UTTERLY COMPELLING WOMAN WHO SURVIVED, AND ULTIMATELY DOMINATED, A MALE WORLD (THE NEW YORK TIMES). "SUPERB . . . [AN] UNFORGETTABLE HEROINE." —PEOPLE "A SEXUALLY CHARGED, EYE-OPENING PORTRAYAL OF THE CHINESE EMPIRE . . . WITH HEART-WRENCHING SCENES OF DESPERATE FAILURE AND A SENSUALITY THAT RISES OFF ITS HEATED PAGES." —ELLE

THE POLITICS OF CULTURAL CAPITAL Julia Lovell 2006-03-31 IN THE 1980S CHINA'S POLITICIANS, WRITERS, AND ACADEMICS BEGAN TO RAISE AN INCREASINGLY URGENT QUESTION: WHY HAD A CHINESE WRITER NEVER WON A NOBEL PRIZE FOR LITERATURE? PROMOTED TO THE LEVEL OF OFFICIAL POLICY ISSUE AND NATIONAL COMPLEX, NOBEL ANXIETY GENERATED ARTICLES, CONFERENCES, AND OFFICIAL DELEGATIONS TO SWEDEN. EXILED WRITER GAO XINGJIAN'S WIN IN 2000 FAILED TO SATISFACTORILY END THE MATTER, AND THE CONTROVERSY SURROUNDING THE NOBEL COMMITTEE'S CHOICE HAS CONTINUED TO SIMMER. JULIA LOVELL'S COMPREHENSIVE STUDY OF CHINA'S OBSESSION SPANS THE TWENTIETH CENTURY AND TAPS DIRECTLY INTO THE KEY THEMES OF MODERN CHINESE CULTURE: NATIONAL IDENTITY, INTERNATIONAL STATUS, AND THE RELATIONSHIP BETWEEN INTELLECTUALS AND POLITICS. THE INTELLECTUAL PREOCCUPATION WITH THE NOBEL LITERATURE PRIZE EXPRESSES TENSIONS INHERENT IN CHINA'S MOVE TOWARD A GLOBAL CULTURE AFTER THE COLLAPSE OF THE CONFUCIAN WORLD-VIEW AT THE START OF THE TWENTIETH CENTURY, AND PARTICULARLY SINCE CHINA'S RE-ENTRY INTO THE WORLD ECONOMY IN THE POST-MAO ERA. ATTITUDES TOWARD THE PRIZE REVEAL THE SAME CONTRADICTIONARY MIX OF ADMIRATION, RESENTMENT, AND ANXIETY THAT INTELLECTUALS AND

WRITERS HAVE LONG FELT TOWARD WESTERN VALUES AS THEY STRUGGLED TO SHAPE A MODERN CHINESE IDENTITY. IN SHORT, THE NOBEL COMPLEX REVEALS THE PRESSURE POINTS IN AN INTELLECTUAL COMMUNITY NOT ENTIRELY SURE OF ITSELF. MAKING USE OF EXTENSIVE ORIGINAL RESEARCH, INCLUDING INTERVIEWS WITH LEADING CONTEMPORARY CHINESE AUTHORS AND CRITICS, THE POLITICS OF CULTURAL CAPITAL IS A COMPREHENSIVE, UP-TO-DATE TREATMENT OF AN ISSUE THAT CUTS TO THE HEART OF MODERN AND CONTEMPORARY CHINESE THOUGHT AND CULTURE. IT WILL BE ESSENTIAL READING FOR SCHOLARS OF MODERN CHINESE LITERATURE AND CULTURE, GLOBALIZATION, POST-COLONIALISM, AND COMPARATIVE AND WORLD LITERATURE.

THE OPIUM WAR Julia Lovell 2012-06-01 [?] e~A GRIPPING READ AS WELL AS AN IMPORTANT ONE.[?] e(TM) RANA MITTER, GUARDIAN IN OCTOBER 1839, BRITAIN ENTERED THE FIRST OPIUM WAR WITH CHINA. ITS BRUTALITY NOTWITHSTANDING, THE CONFLICT WAS ALSO THREADED WITH TRAGICOMEDY: WITH VICTORIAN HYPOCRISY, BUREAUCRATIC FUMBLINGS, MILITARY MISSTEPS, POLITICAL OPPORTUNISM AND COLLABORATION. YET OVER THE PAST HUNDRED AND SEVENTY YEARS, THIS STRANGE TALE OF MISUNDERSTANDING, INCOMPETENCE AND COMPROMISE HAS BECOME THE FOUNDING EPISODE OF MODERN CHINESE NATIONALISM. STARTING FROM THIS FIRST CONFLICT, THE OPIUM WAR EXPLORES HOW CHINA[?] e(TM)'S NATIONAL MYTHS MOULD ITS INTERACTIONS WITH THE OUTSIDE WORLD, HOW PUBLIC MEMORY IS SPUN TO SERVE THE PRESENT, AND HOW DELUSION AND PREJUDICE HAVE BEDEVILLED ITS RELATIONSHIP WITH THE MODERN WEST. [?] e~LIVELY, ERUDITE AND METICULOUSLY RESEARCHED[?] e(TM) LITERARY REVIEW [?] e~AN IMPORTANT REMINDER OF HOW THE MEMORY OF THE OPIUM WAR CONTINUES TO CAST A DARK SHADOW.[?] e(TM) SUNDAY TIMES

THE OPIUM WARS Captivating History 2020-09-06

THE OPIUM WARS Hourly History 2018-12-05 OPIUM WARS VIOLENT CONFRONTATION BETWEEN ARMED GROUPS OVER THE SUPPLY OF ILLEGAL NARCOTICS IS SOMETHING WE COMMONLY ASSOCIATE WITH CRIMINAL GANGS IN MODERN CITIES, BUT IN THE MID-NINETEENTH CENTURY GREAT BRITAIN WENT TO WAR WITH IMPERIAL CHINA IN ORDER TO CONTINUE TO SUPPLY CHINESE ADDICTS WITH OPIUM. THE TWO WARS WHICH FOLLOWED HAVE BECOME KNOWN AS THE OPIUM WARS, AND THEY LED TO THE UTTER DEFEAT OF CHINA, THE ESTABLISHMENT OF A BRITISH COLONY IN HONG KONG, AND THE CONTINUATION OF A NARCOTICS TRADE THAT WAS WORTH MILLIONS OF POUNDS EACH YEAR TO THE BRITISH. THE OPIUM WARS EXPOSED THE WEAKNESSES OF THE CHINESE QING DYNASTY IN TERMS OF ITS MILITARY ABILITIES AND INTERNAL CORRUPTION. THEY ALSO EXPOSED DIVISIONS IN VICTORIAN BRITAIN WHERE PEOPLE WERE BEGINNING TO QUESTION THE MORALITY OF GOING TO WAR TO SUPPORT AN ILLEGAL NARCOTICS TRADE WHICH CAUSED MISERY AND DEATH FOR MILLIONS OF CHINESE. IN THE END, THE BRITISH WERE ABLE TO OVERCOME THEIR RESERVATIONS AND PROSECUTED THESE TWO WARS WITH GREAT SUCCESS. BRITISH CASUALTIES WERE SMALL AND THE GAINS ENORMOUS--THE BRITISH OPIUM TRADE TO CHINA WOULD CONTINUE FOR MORE THAN FIFTY YEARS AFTER THE END OF THE SECOND OPIUM WAR.

INSIDE YOU WILL READ ABOUT... [?] THE JOY PLANT [?] OUTBREAK OF THE FIRST OPIUM WAR [?] BRITISH SUPERIORITY AND THE DEVIL SHIP [?] THE TREATY OF NANKING: FIRST OF THE UNEQUAL TREATIES [?] THE INEVITABLE SECOND OPIUM WAR [?] THE FALL OF BEIJING AND MUCH MORE! FOR THE CHINESE QING DYNASTY, THE OPIUM WARS MARKED THE BEGINNING OF THE END. IMPERIAL CHINA HAD ENDURED FOR TWO THOUSAND YEARS, BUT WITHIN FIFTY YEARS OF THE HUMILIATIONS OF THE OPIUM WARS, A REVOLUTION OVERTHREW THE IMPERIAL COURT AND TURNED CHINA INTO A REPUBLIC. ALTHOUGH THEY ARE LITTLE REMEMBERED TODAY, THE OPIUM WARS CHANGED THE FACE NOT JUST OF CHINA BUT ALSO OF THE WHOLE OF ASIA. THIS IS THE STORY OF THOSE WARS.

RING OF STEEL ALEXANDER WATSON 2014-10-07 FERS A GROUNDBREAKING ACCOUNT OF WORLD WAR I FROM THE OTHER SIDE OF THE CONTINENT, BRILLIANTLY COVERING THE MAJOR MILITARY EVENTS AND THE DAY-TO-DAY LIFE WHICH RESULTED IN THE DESTRUCTION OF ONE EMPIRE, AND THE MORAL COLLAPSE OF ANOTHER

IMPERIAL TWILIGHT STEPHEN R. PLATT 2018-05-15 AS CHINA RECLAIMS ITS POSITION AS A WORLD POWER, IMPERIAL TWILIGHT LOOKS BACK TO TELL THE STORY OF THE COUNTRY'S LAST AGE OF ASCENDANCE AND HOW IT CAME TO AN END IN THE NINETEENTH-CENTURY OPIUM WAR. AS ONE OF THE MOST POTENT TURNING POINTS IN THE COUNTRY'S MODERN HISTORY, THE OPIUM WAR HAS SINCE COME TO STAND FOR EVERYTHING THAT TODAY'S CHINA SEEKS TO PUT BEHIND IT. IN THIS DRAMATIC, EPIC STORY, AWARD-WINNING HISTORIAN STEPHEN PLATT SHEDS NEW LIGHT ON THE EARLY ATTEMPTS BY WESTERN TRADERS AND MISSIONARIES TO "OPEN" CHINA EVEN AS CHINA'S IMPERIAL RULERS WERE STRUGGLING TO MANAGE THEIR COUNTRY'S DECLINE AND CONFUCIAN SCHOLARS GRAPPLED WITH HOW TO USE FOREIGN TRADE TO CHINA'S ADVANTAGE. THE BOOK PAINTS AN ENDURING PORTRAIT OF AN IMMENSELY PROFITABLE—AND MOSTLY PEACEFUL—MEETING OF CIVILIZATIONS THAT WAS DESTINED TO BE SHATTERED BY ONE OF THE MOST SHOCKINGLY UNJUST WARS IN THE ANNALS OF IMPERIAL HISTORY. BRIMMING WITH A FASCINATING CAST OF BRITISH, CHINESE, AND AMERICAN CHARACTERS, THIS RIVETING NARRATIVE OF RELATIONS BETWEEN CHINA AND THE WEST HAS IMPORTANT IMPLICATIONS FOR TODAY'S UNCERTAIN AND EVER-CHANGING POLITICAL CLIMATE.

WISH LANTERNS ALEC ASH 2017-03-07 "ONE OF THE BEST [BOOKS] I'VE READ ABOUT THE INDIVIDUALS WHO MAKE UP A COUNTRY THAT IS ALL TOO OFTEN REGARDED AS A MONOLITH." —JONATHAN FENBY, FINANCIAL TIMES IF CHINA WILL RULE THE WORLD ONE DAY, WHO WILL RULE CHINA? THERE ARE MORE THAN 320 MILLION CHINESE BETWEEN THE AGES OF SIXTEEN AND THIRTY. CHILDREN OF THE ONE-CHILD POLICY, BORN AFTER MAO, WITH NO MEMORY OF THE TIANANMEN SQUARE MASSACRE, THEY ARE THE FIRST NET NATIVE GENERATION TO COME OF AGE IN A MARKET-DRIVEN, MORE INTERNATIONAL CHINA. THEIR EXPERIENCES AND ASPIRATIONS WERE FORMED IN A RADICALLY DIFFERENT COUNTRY FROM THE ONE THAT SHAPED THEIR ELDERS, AND THEIR LIVES WILL DECIDE THE FUTURE OF THEIR NATION AND ITS PLACE IN THE WORLD. WISH LANTERNS OFFERS A DEEP DIVE INTO THE LIFE STORIES OF SIX YOUNG CHINESE. DAHAI IS A MILITARY CHILD, NETIZEN, AND SELF-STYLED LOSER.

XIAOXIAO IS A HIPSTER FROM THE FREEZING NORTH. "FRED," BORN ON THE TROPICAL SOUTHERN ISLAND OF HAINAN, IS THE DAUGHTER OF A PARTY OFFICIAL, WHILE LUCIFER IS A WOULD-BE INTERNATIONAL ROCK STAR. SNAIL IS A COUNTRY BOY AND INTERNET GAMING ADDICT, AND MIA IS A FASHIONISTA REBEL FROM FAR WEST XINJIANG. FOLLOWING THEM AS THEY GROW UP, GO TO COLLEGE, FIND WORK AND LOVE, ALL THE WHILE NAVIGATING THE PRESSURE OF THEIR PARENTS AND SOCIETY, WISH LANTERNS PAINTS A VIVID PORTRAIT OF CHINESE YOUTH CULTURE AND OF A MILLENNIAL GENERATION WHOSE STRUGGLES AND DREAMS REFLECT THE LARGER ISSUES CONFRONTING CHINA TODAY.

MAOISM JULIA LOVELL 2019-09-03 *** WINNER OF THE 2019 CUNDILL HISTORY PRIZE SHORTLISTED FOR THE BAILLIE GIFFORD PRIZE FOR NON-FICTION 2019 SHORTLISTED FOR THE NAYEF AL-RODHAN PRIZE FOR GLOBAL UNDERSTANDING SHORTLISTED FOR DEUTSCHER PRIZE LONGLISTED FOR THE 2020 ORWELL PRIZE FOR POLITICAL WRITING*** 'REVELATORY AND INSTRUCTIVE... [A] BEAUTIFULLY WRITTEN AND ACCESSIBLE BOOK' THE TIMES FOR DECADES, THE WEST HAS DISMISSED MAOISM AS AN OUTDATED HISTORICAL AND POLITICAL PHENOMENON. SINCE THE 1980S, CHINA SEEMS TO HAVE ABANDONED THE UTOPIAN TURMOIL OF MAO'S REVOLUTION IN FAVOUR OF AUTHORITARIAN CAPITALISM. BUT MAO AND HIS IDEAS REMAIN CENTRAL TO THE PEOPLE'S REPUBLIC AND THE LEGITIMACY OF ITS COMMUNIST GOVERNMENT. WITH DISAGREEMENTS AND CONFLICTS BETWEEN CHINA AND THE WEST ON THE RISE, THE NEED TO UNDERSTAND THE POLITICAL LEGACY OF MAO IS URGENT AND GROWING. THE POWER AND APPEAL OF MAOISM HAVE EXTENDED FAR BEYOND CHINA. MAOISM WAS A CRUCIAL MOTOR OF THE COLD WAR: IT SHAPED THE COURSE OF THE VIETNAM WAR (AND THE INTERNATIONAL YOUTH REBELLIONS THAT CONFLICT TRIGGERED) AND BROUGHT TO POWER THE MURDEROUS KHMER ROUGE IN CAMBODIA; IT AIDED, AND SOMETIMES HANDED VICTORY TO, ANTI-COLONIAL RESISTANCE MOVEMENTS IN AFRICA; IT INSPIRED TERRORISM IN GERMANY AND ITALY, AND WARS AND INSURGENCIES IN PERU, INDIA AND NEPAL, SOME OF WHICH ARE STILL WITH US TODAY – MORE THAN FORTY YEARS AFTER THE DEATH OF MAO. IN THIS NEW HISTORY, JULIA LOVELL RE-EVALUATES MAOISM AS BOTH A CHINESE AND AN INTERNATIONAL FORCE, LINKING ITS EVOLUTION IN CHINA WITH ITS GLOBAL LEGACY. IT IS A STORY THAT TAKES US FROM THE TEA PLANTATIONS OF NORTH INDIA TO THE SIERRAS OF THE ANDES, FROM PARIS'S FIFTH ARRONDISSEMENT TO THE FIELDS OF TANZANIA, FROM THE RICE PADDIES OF CAMBODIA TO THE TERRACES OF BRIXTON. STARTING WITH THE BIRTH OF MAO'S REVOLUTION IN NORTHWEST CHINA IN THE 1930S AND CONCLUDING WITH ITS VIOLENT AFTERLIVES IN SOUTH ASIA AND RESURGENCE IN THE PEOPLE'S REPUBLIC TODAY, THIS IS A LANDMARK HISTORY OF GLOBAL MAOISM.

THE QING EMPIRE AND THE OPIUM WAR MAO HAIJIAN 2016-09-30 THE OPIUM WAR OF 1839-43, THE FIRST MILITARY CONFLICT TO TAKE PLACE BETWEEN CHINA AND THE WEST, IS A SUBJECT OF ENDURING INTEREST. MAO HAIJIAN, ONE OF THE MOST DISTINGUISHED AND WELL-KNOWN HISTORIANS WORKING IN CHINA, PRESENTS THE CULMINATION OF MORE THAN TEN YEARS OF RESEARCH IN A REVISIONIST READING OF THE CONFLICT AND ITS MAIN CHINESE

PROTAGONISTS. MAO EXAMINES THE QING PARTICIPANTS IN TERMS OF THE MORAL STANDARDS AND INTELLECTUAL NORMS OF THEIR OWN TIME, DEMONSTRATING THAT ACTIONS WHICH HAVE STRUCK LATER OBSERVERS AS RIDICULOUS CAN BE UNDERSTOOD AS REASONABLE WITHIN THESE INDIVIDUALS' OWN CONTEXT. THIS ENGLISH-LANGUAGE TRANSLATION OF MAO'S WORK OFFERS A COMPREHENSIVE RESPONSE TO THE QUESTION OF WHY THE QING EMPIRE WAS SO BADLY DEFEATED BY THE BRITISH IN THE FIRST OPIUM WAR - AN ANSWER THAT IS DISTINCTIVE AND ORIGINAL WITHIN BOTH CHINESE AND WESTERN HISTORIOGRAPHY, AND SUPPORTED BY A WEALTH OF HITHERTO UNKNOWN DETAIL. OPIUM, EMPIRE AND THE GLOBAL POLITICAL ECONOMY CARL TROCKI 2012-11-12 DRUG EPIDEMICS ARE CLEARLY NOT JUST A PECULIAR FEATURE OF MODERN LIFE; THE OPIUM TRADE IN THE NINETEENTH CENTURY TELLS US A GREAT DEAL ABOUT ASIAN HEROIN TRAFFIC TODAY. IN AN AGE WHEN WE ARE INCREASINGLY AWARE OF LARGE SCALE DRUG USE, THIS BOOK TAKES A LONG LOOK AT THE HISTORY OF OUR RELATIONSHIP WITH MIND-ALTERING SUBSTANCES. ENGAGINGLY WRITTEN, WITH LAY READERS AS MUCH AS SPECIALISTS IN MIND, THIS BOOK WILL BE FASCINATING READING FOR HISTORIANS, SOCIAL SCIENTISTS, AS WELL AS THOSE INVOLVED IN ASIAN STUDIES, OR ECONOMIC HISTORY.

THE OXFORD HANDBOOK OF THE HISTORY OF COMMUNISM S. A. SMITH 2014-01-09 THE IMPACT OF COMMUNISM ON THE TWENTIETH CENTURY WAS MASSIVE, EQUAL TO THAT OF THE TWO WORLD WARS. UNTIL THE FALL OF THE SOVIET UNION IN 1991, HISTORIANS KNEW RELATIVELY LITTLE ABOUT THE SECRETIVE WORLD OF COMMUNIST STATES AND PARTIES. SINCE THEN, THE OPENING OF STATE, PARTY, AND DIPLOMATIC ARCHIVES OF THE FORMER EASTERN BLOC HAS RELEASED A FLOOD OF NEW DOCUMENTATION. THE THIRTY-FIVE ESSAYS IN THIS HANDBOOK, WRITTEN BY AN INTERNATIONAL TEAM OF SCHOLARS, DRAW ON THIS NEW MATERIAL TO OFFER A GLOBAL HISTORY OF COMMUNISM IN THE TWENTIETH CENTURY. IN CONTRAST TO MANY HISTORIES THAT CONCENTRATE ON THE SOVIET UNION, THE OXFORD HANDBOOK OF THE HISTORY OF COMMUNISM IS GENUINELY GLOBAL IN ITS COVERAGE, PAYING PARTICULAR ATTENTION TO THE CHINESE REVOLUTION. IT IS 'GLOBAL', TOO, IN THE SENSE THAT THE ESSAYS SEEK TO INTEGRATE HISTORY 'FROM ABOVE' AND 'FROM BELOW', TO TRACE THE COMPLEX MEDIATIONS BETWEEN STATE AND SOCIETY, AND TO EXPLORE THE SOCIAL AND CULTURAL AS WELL AS THE POLITICAL AND ECONOMIC REALITIES THAT SHAPED THE LIVES OF CITIZENS FATED TO LIVE UNDER COMMUNIST RULE. THE ESSAYS REFLECT ON THE SIMILARITIES AND DIFFERENCES BETWEEN COMMUNIST STATES IN ORDER TO SITUATE THEM IN THEIR SOCIO-POLITICAL AND CULTURAL CONTEXTS AND TO CAPTURE THEIR CHANGING NATURE OVER TIME. WHERE APPROPRIATE, THEY ALSO REFLECT ON HOW THE FORTUNES OF INTERNATIONAL COMMUNISM WERE SHAPED BY THE WIDER ECONOMIC, POLITICAL, AND CULTURAL FORCES OF THE CAPITALIST WORLD. THE HANDBOOK PROVIDES AN INFORMATIVE INTRODUCTION FOR THOSE NEW TO THE FIELD AND A COMPREHENSIVE OVERVIEW OF THE CURRENT STATE OF SCHOLARSHIP FOR THOSE SEEKING TO DEEPEN THEIR UNDERSTANDING.

THE LION AND THE DRAGON MARK SIMNER 2019-06-29 DURING THE MIDDLE OF THE 19TH-

CENTURY, BRITAIN AND CHINA WOULD TWICE GO TO WAR OVER TRADE, AND IN PARTICULAR THE TRADE IN OPIUM. THE CHINESE PEOPLE HAD PROGRESSIVELY BECOME ADDICTED TO THE NARCOTIC, A HABIT THAT BRITISH MERCHANTS WERE MORE THAN HAPPY TO FEED FROM THEIR OPIUM-POPPY FIELDS IN INDIA. WHEN THE QING DYNASTY RULERS OF CHINA ATTEMPTED TO SUPPRESS THIS TRADE--DUE TO THE SERIOUS SOCIAL AND ECONOMIC PROBLEMS IT CAUSED-- THE BRITISH GOVERNMENT RESPONDED WITH GUNBOAT DIPLOMACY, AND CONFLICT SOON ENSUED. THE FIRST CONFLICT, KNOWN AS THE FIRST ANGLO-CHINESE WAR OR OPIUM WAR (1839-42), ENDED IN BRITISH VICTORY AND THE TREATY OF NANKING. HOWEVER, THIS TREATY WAS HEAVILY BIASED IN FAVOUR OF THE BRITISH, AND IT WOULD NOT BE LONG BEFORE THERE WAS A RENEWAL OF HOSTILITIES, TAKING THE FORM OF WHAT BECAME KNOWN AS THE SECOND ANGLO-CHINESE WAR OR ARROW WAR (1857-60). AGAIN, THE SECOND CONFLICT WOULD END WITH AN 'UNEQUAL TREATY' THAT WAS HEAVILY BIASED TOWARDS THE VICTOR. *THE LION AND THE DRAGON: BRITAIN'S OPIUM WARS WITH CHINA, 1839-1860* EXAMINES THE CAUSES AND ENSUING MILITARY HISTORY OF THESE TRAGIC CONFLICTS, AS WELL AS THEIR BITTER LEGACIES.

THE CULTURAL REVOLUTION FRANK DIK² TTER 2017-06-06 THE CONCLUDING VOLUME-- FOLLOWING MAO'S GREAT FAMINE AND THE TRAGEDY OF LIBERATION--IN FRANK DIK² TTER'S AWARD-WINNING TRILOGY CHRONICLING THE COMMUNIST REVOLUTION IN CHINA. AFTER THE ECONOMIC DISASTER OF THE GREAT LEAP FORWARD THAT CLAIMED TENS OF MILLIONS OF LIVES FROM 1958-1962, AN AGING MAO ZEDONG LAUNCHED AN AMBITIOUS SCHEME TO SHORE UP HIS REPUTATION AND ELIMINATE THOSE HE VIEWED AS A THREAT TO HIS LEGACY. THE CULTURAL REVOLUTION'S GOAL WAS TO PURGE THE COUNTRY OF BOURGEOIS, CAPITALISTIC ELEMENTS HE CLAIMED WERE THREATENING GENUINE COMMUNIST IDEOLOGY. YOUNG STUDENTS FORMED THE RED GUARDS, VOWING TO DEFEND THE CHAIRMAN TO THE DEATH, BUT SOON RIVAL FACTIONS STARTED FIGHTING EACH OTHER IN THE STREETS WITH SEMIAUTOMATIC WEAPONS IN THE NAME OF REVOLUTIONARY PURITY. AS THE COUNTRY DESCENDED INTO CHAOS, THE MILITARY INTERVENED, TURNING CHINA INTO A GARRISON STATE MARKED BY BLOODY PURGES THAT CRUSHED AS MANY AS ONE IN FIFTY PEOPLE. *THE CULTURAL REVOLUTION: A PEOPLE'S HISTORY, 1962-1976* DRAWS FOR THE FIRST TIME ON HUNDREDS OF PREVIOUSLY CLASSIFIED PARTY DOCUMENTS, FROM SECRET POLICE REPORTS TO UNEXPURGATED VERSIONS OF LEADERSHIP SPEECHES. AFTER THE ARMY ITSELF FELL VICTIM TO THE CULTURAL REVOLUTION, ORDINARY PEOPLE USED THE POLITICAL CHAOS TO RESURRECT THE MARKET AND HOLLOW OUT THE PARTY'S IDEOLOGY. BY SHOWING HOW ECONOMIC REFORM FROM BELOW WAS AN UNINTENDED CONSEQUENCE OF A DECADE OF VIOLENT PURGES AND ENTRENCHED FEAR, *THE CULTURAL REVOLUTION* CASTS CHINA'S MOST TUMULTUOUS ERA IN A WHOLLY NEW LIGHT.

FROM THE RUINS OF EMPIRE PANKAJ MISHRA 2012-09-04 THE VICTORIAN PERIOD, VIEWED IN THE WEST AS A TIME OF SELF-CONFIDENT PROGRESS, WAS EXPERIENCED BY ASIANS AS A CATASTROPHE. AS THE BRITISH GUNNED DOWN THE LAST HEIRS TO THE MUGHAL EMPIRE, BURNED DOWN THE SUMMER PALACE IN BEIJING, OR HUMILIATED THE BANKRUPT RULERS OF THE

OTTOMAN EMPIRE, IT WAS CLEAR THAT FOR ASIA TO RECOVER A VAST INTELLECTUAL EFFORT WOULD BE REQUIRED. PANKAJ MISHRA'S FASCINATING, HIGHLY ENTERTAINING NEW BOOK TELLS THE STORY OF A REMARKABLE GROUP OF MEN FROM ACROSS THE CONTINENT WHO MET THE CHALLENGE OF THE WEST. INCESSANTLY TRAVELLING, QUESTIONING AND AGONISING, THEY BOTH HATED THE WEST AND RECOGNISED THAT AN ASIAN RENAISSANCE NEEDED TO BE FUELLED IN PART BY ENGAGEMENT WITH THE ENEMY. THROUGH MANY SETBACKS AND WRONG TURNS, A POWERFUL, CONTRADICTIONARY AND ULTIMATELY UNSTOPPABLE SERIES OF IDEAS WERE CREATED THAT NOW LIE BEHIND EVERYTHING FROM THE CHINESE COMMUNIST PARTY TO AL QAEDA, FROM INDIAN NATIONALISM TO THE MUSLIM BROTHERHOOD. MISHRA ALLOWS THE READER TO SEE THE EVENTS OF TWO CENTURIES ANEW, THROUGH THE EYES OF THE JOURNALISTS, POETS, RADICALS AND CHARISMATICS WHO CRISS-CROSSED EUROPE AND ASIA AND CREATED THE IDEAS WHICH LIE BEHIND THE POWERFUL ASIAN NATIONS OF THE TWENTY-FIRST CENTURY.

THE BOXER REBELLION AND THE GREAT GAME IN CHINA DAVID J. SILBEY 2012-03-27 THE YEAR IS 1900, AND WESTERN EMPIRES—BOTH OLD AND NEW—ARE LOCKED IN REGIONAL ENTANGLEMENTS ACROSS THE GLOBE. THE BRITISH ARE LOSING A BITTER WAR AGAINST THE BOERS WHILE THE GERMAN KAISER IS BUSY BUILDING A VAST NEW NAVY. THE UNITED STATES IS STRUGGLING TO PUT DOWN AN INSURGENCY IN THE SOUTH PACIFIC WHILE THE UPSTART IMPERIALIST JAPAN BEGINS TO MAKE CLEAR TO NEIGHBORING RUSSIA ITS TERRITORIAL AMBITION. IN CHINA, A PERENNIAL PAWN IN THE GREAT GAME, A MYSTERIOUS GROUP OF SUPERSTITIOUS PEASANTS IS LAUNCHING ATTACKS ON THE WESTERN POWERS THEY FEAR ARE CORRUPTING THEIR COUNTRY. THESE ORDINARY CHINESE—CALLED BOXERS BY THE WEST BECAUSE OF THEIR MARTIAL ARTS SHOWMANSHIP—RISE UP, SEEMINGLY OUT OF NOWHERE. FORESHADOWING THE INSURGENCIES OF THE MORE RECENT PAST, THEY LACK A CENTRALIZED LEADERSHIP AND INSTEAD TAP INTO LATENT NATIONALISM AND DEEP ECONOMIC FRUSTRATION TO BUILD THEIR ARMY. THEIR BATTLE CRY: "SUPPORT THE QING, EXTERMINATE THE FOREIGNERS." MANY SCHOLARS BRUSH OFF THE BOXERS AS AN ILL-CONCEIVED AND EASILY DEFEATED REVOLT, BUT THE MILITARY HISTORIAN DAVID J. SILBEY SHOWS JUST HOW CLOSE THEY CAME TO BEATING BACK THE COMBINED MIGHT OF ALL THE IMPERIAL POWERS. DRAWING ON THE DIARIES AND LETTERS OF ALLIED SOLDIERS AND DIPLOMATS, SILBEY PAINTS A VIVID PORTRAIT OF THE SHORT-LIVED WAR. EVEN THOUGH THEIR CAUSE ENDED JUST AS QUICKLY AS IT BEGAN, THE BRAVERY AND PATRIOTISM OF THE BOXERS WOULD INSPIRE CHINESE NATIONALISTS—including a young MAO ZEDONG—for decades to come.

THE OPIUM WAR, 1840-1842 PETER WARD FAY 2000-11-09 THIS BOOK TELLS THE FASCINATING STORY OF THE WAR BETWEEN ENGLAND AND CHINA THAT DELIVERED HONG KONG TO THE ENGLISH, FORCED THE IMPERIAL CHINESE GOVERNMENT TO ADD FOUR PORTS TO CANTON AS PLACES IN WHICH FOREIGNERS COULD LIVE AND TRADE, AND RENDERED IRREVERSIBLE THE PROCESS THAT FOR ALMOST A CENTURY THEREAFTER DISTINGUISHED WESTERN RELATIONS WITH THIS QUARTER OF THE GLOBE-- THE PROCESS THAT IS LOOSELY TERMED THE "OPENING OF CHINA." ORIGINALLY PUBLISHED BY UNC PRESS IN 1975, PETER

WARD FAY'S STUDY WAS THE FIRST TO TREAT EXTENSIVELY THE OPIUM TRADE FROM THE POINT OF PRODUCTION IN INDIA TO THE POINT OF CONSUMPTION IN CHINA AND THE FIRST TO GIVE BOTH PROTESTANT AND CATHOLIC MISSIONARIES THEIR DUE; IT REMAINS THE MOST COMPREHENSIVE ACCOUNT OF THE FIRST OPIUM WAR THROUGH WESTERN EYES. IN A NEW PREFACE, FAY REFLECTS ON THE RELATIONSHIP BETWEEN THE EVENTS DESCRIBED IN THE BOOK AND HONG KONG'S MORE RECENT HISTORY.

THE BAREFOOT LAWYER CHEN GUANGCHENG 2015-03-10 AN ELECTRIFYING MEMOIR BY THE BLIND CHINESE ACTIVIST WHO INSPIRED MILLIONS WITH THE STORY OF HIS FIGHT FOR JUSTICE AND HIS BELIEF IN THE CAUSE OF FREEDOM IT WAS LIKE A SCENE OUT OF A THRILLER: ONE MORNING IN APRIL 2012, CHINA'S MOST FAMOUS POLITICAL ACTIVIST—A BLIND, SELF-TAUGHT LAWYER—CLIMBED OVER THE WALL OF HIS HEAVILY GUARDED HOME AND ESCAPED. DAYS LATER, HE TURNED UP AT THE AMERICAN EMBASSY IN BEIJING, AND ONLY A FURIOUS ROUND OF HIGH-LEVEL NEGOTIATIONS MADE IT POSSIBLE FOR HIM TO LEAVE CHINA AND BEGIN A NEW LIFE IN THE UNITED STATES. CHEN GUANGCHENG IS A UNIQUE FIGURE ON THE WORLD STAGE, BUT HIS STORY IS EVEN MORE REMARKABLE THAN ANYONE KNEW. THE SON OF A POOR FARMER IN RURAL CHINA, BLINDED BY ILLNESS WHEN HE WAS AN INFANT, CHEN WAS FORTUNATE TO SURVIVE A DIFFICULT CHILDHOOD. BUT DESPITE HIS DISABILITY, HE WAS DETERMINED TO EDUCATE HIMSELF AND FIGHT FOR THE RIGHTS OF HIS COUNTRY'S POOR, ESPECIALLY A LEGION OF WOMEN WHO HAD ENDURED FORCED STERILIZATIONS AND ABORTIONS UNDER THE HATED "ONE CHILD" POLICY. REPEATEDLY HARASSED, BEATEN, AND IMPRISONED BY CHINESE AUTHORITIES, CHEN WAS ULTIMATELY PLACED UNDER HOUSE ARREST. AFTER NEARLY TWO YEARS OF INCREASING DANGER, HE EVADED HIS CAPTORS AND FLED TO FREEDOM. BOTH A RIVETING MEMOIR AND A REVEALING PORTRAIT OF MODERN CHINA, *THE BAREFOOT LAWYER* TELLS THE STORY OF A MAN WHO HAS NEVER ACCEPTED LIMITS AND ALWAYS BELIEVED IN THE POWER OF THE HUMAN SPIRIT TO OVERCOME ANY OBSTACLE.

MERCHANTS OF WAR AND PEACE SONG-CHUAN CHEN 2017-01-01

OPIUM AND EMPIRE RICHARD J. GRACE 2014-10-01 IN 1832 WILLIAM JARDINE AND JAMES MATHESON ESTABLISHED WHAT WOULD BECOME THE GREATEST BRITISH TRADING COMPANY IN EAST ASIA IN THE NINETEENTH CENTURY. AFTER THE TERMINATION OF THE EAST INDIA COMPANY'S MONOPOLY IN THE TEA TRADE, JARDINE, MATHESON & COMPANY'S AGGRESSIVE MARKETING STRATEGIES CONCENTRATED ON THE EXPORT OF TEAS AND THE IMPORT OF OPIUM, SOLD OFFSHORE TO CHINESE SMUGGLERS. JARDINE AND MATHESON, RECOGNIZED AS GIANTS ON THE SCENE AT MACAO, CANTON, AND HONG KONG, HAVE OFTEN BEEN DEPICTED AS ONE-DIMENSIONAL VILLAINS WHOSE OPIUM COMMERCE WAS RUTHLESS AND WHOSE IMPERIAL DRIVE WAS INSATIABLE. IN *OPIUM AND EMPIRE*, RICHARD GRACE EXPLORES THE DEPTHS OF EACH MAN, THEIR COMPLICATED AND SOMETIMES INCONSISTENT INTERNAL WORKINGS, AND THEIR ACHIEVEMENTS AND FAILURES. HE DETAILS THEIR DECADES-LONG JOURNEYS BETWEEN BRITAIN AND CHINA, THEIR BUSINESS STRATEGIES AND STANDARDS OF CONDUCT, AND THEIR INVENTIVENESS AS "GENTLEMANLY CAPITALISTS." THE COMMODITIES THEY MARKETED ALSO INCLUDED COTTON, RICE, TEXTILE GOODS, AND SILKS AND THEY FUNCTIONED AS AGENTS FOR

CLIENTS IN INDIA, BRITAIN, SINGAPORE, AND AUSTRALIA. DURING THE FIRST OPIUM WAR JARDINE WAS IN LONDON GIVING ADVICE TO LORD PALMERSTON, WHILE MATHESON WAS DETAINED UNDER HOUSE ARREST AT CANTON IN THE SPRING OF 1839, AN INCIDENT WHICH HELPED PROMPT THE ARMED BRITISH RESPONSE. MOVING BEYOND THE CARICATURES OF EARLIER ACCOUNTS, OPIUM AND EMPIRE TELLS THE STORY OF TWO SCOTSMEN WHOSE LIVES REVEAL A GREAT DEAL ABOUT THE TYPE OF TOUGH-MINDED MEN WHO EXPANDED THE GLOBAL MARKETS OF VICTORIAN BRITAIN AND PLAYED MAJOR ROLES IN CHANGING THE COURSE OF MODERN HISTORY IN EAST ASIA.

AUTUMN IN THE HEAVENLY KINGDOM STEPHEN R. PLATT 2012-02-07 A GRIPPING ACCOUNT OF CHINA'S NINETEENTH-CENTURY TAIPING REBELLION, ONE OF THE LARGEST CIVIL WARS IN HISTORY. AUTUMN IN THE HEAVENLY KINGDOM BRIMS WITH UNFORGETTABLE CHARACTERS AND VIVID RE-CREATIONS OF MASSIVE AND OFTEN GRUESOME BATTLES—A SWEEPING YET INTIMATE PORTRAIT OF THE CONFLICT THAT SHAPED THE FATE OF MODERN CHINA. THE STORY BEGINS IN THE EARLY 1850S, THE WANING YEARS OF THE QING DYNASTY, WHEN WORD SPREAD OF A MAJOR REVOLUTION BREWING IN THE PROVINCES, LED BY A FAILED CIVIL SERVANT WHO CLAIMED TO BE THE SON OF GOD AND BROTHER OF JESUS. THE TAIPING REBELS DREW THEIR POWER FROM THE POOR AND THE DISENFRANCHISED, UNLEASHING THE ETHNIC RAGE OF MILLIONS OF CHINESE AGAINST THEIR MANCHU RULERS. THIS HOMEGROWN MOVEMENT SEEMED ALL BUT UNSTOPPABLE UNTIL BRITAIN AND THE UNITED STATES STEPPED IN AND THREW THEIR SUPPORT BEHIND THE MANCHUS: AFTER YEARS OF MASSIVE CARNAGE, ALL OPPOSITION TO QING RULE WAS EFFECTIVELY SNUFFED OUT FOR GENERATIONS. STEPHEN R. PLATT RECOUNTS THESE EVENTS IN SPELLBINDING DETAIL, BUILDING HIS STORY ON TWO FASCINATING CHARACTERS WITH OPPOSING VISIONS FOR CHINA'S FUTURE: THE CONSERVATIVE CONFUCIAN SCHOLAR ZENG GUOFAN, AN ACCIDENTAL GENERAL WHO EMERGED AS THE MOST INFLUENTIAL MILITARY STRATEGIST IN CHINA'S MODERN HISTORY; AND HONG RENGAN, A BRILLIANT TAIPING LEADER WHOSE GRAND VISION OF BUILDING A MODERN, INDUSTRIAL, AND PRO-WESTERN CHINESE STATE ENDED IN TRAGIC FAILURE. THIS IS AN ESSENTIAL AND ENTHRALLING HISTORY OF THE RISE AND FALL OF THE MOVEMENT THAT, A CENTURY AND A HALF AGO, MIGHT HAVE LAUNCHED CHINA ON AN ENTIRELY DIFFERENT PATH INTO THE MODERN WORLD.

THE OPIUM WARS W. TRAVIS HANES III 2004-02-01 IN THIS TRAGIC AND POWERFUL STORY, THE TWO OPIUM WARS OF 1839 1842 AND 1856 1860 BETWEEN BRITAIN AND CHINA ARE RECOUNTED FOR THE FIRST TIME THROUGH THE EYES OF THE CHINESE AS WELL AS THE IMPERIAL WEST. OPIUM ENTERED CHINA DURING THE MIDDLE AGES WHEN ARAB TRADERS BROUGHT IT INTO CHINA FOR MEDICINAL PURPOSES. AS IT TOOK HOLD AS A RECREATIONAL DRUG, OPIUM WROUGHT HAVOC ON CHINESE SOCIETY. BY THE EARLY NINETEENTH CENTURY, 90 PERCENT OF THE EMPEROR'S COURT AND THE MAJORITY OF THE ARMY WERE OPIUM ADDICTS. BRITAIN WAS ALSO A NATION ADDICTED-TO TEA, GROWN IN CHINA, AND PAID FOR WITH PROFITS MADE FROM THE OPIUM TRADE. WHEN CHINA TRIED TO BAN THE USE OF THE DRUG AND BAR ITS WESTERN SMUGGLERS FROM IT GATES, ENGLAND DECIDED TO FIGHT TO

KEEP OPEN CHINA'S PORTS FOR ITS IMPORTATION. ENGLAND, THE SUPERPOWER OF ITS TIME, MANAGED TO DO SO IN TWO WARS, RESULTING IN A DRUG-INDUCED DEVASTATION OF THE CHINESE PEOPLE THAT WOULD LAST 150 YEARS. IN THIS PAGE-TURNING, DRAMATIC AND COLORFUL HISTORY, THE OPIUM WARS RESPONDS TO PAST, BIASED WESTERN ACCOUNTS BY REPRESENTING THE NEGLECTED CHINESE VERSION OF THE STORY AND SHOWING HOW THE WARS STAND AS ONE OF THE MONUMENTAL CLASHES BETWEEN THE CULTURES OF EAST AND WEST. "A FINE POPULAR ACCOUNT."-PUBLISHERS WEEKLY "THEIR ACCOUNT OF THE CAUSES, MILITARY CAMPAIGNS AND TRAGIC EFFECTS OF THESE WARS IS ABSORBING, FREQUENTLY MACABRE AND DEEPLY UNSETTLING."-BOOKLIST

NARCOTIC CULTURE FRANK DIKOTTER 2004-04-16 TO THIS DAY, THE PERCEPTION PERSISTS THAT CHINA WAS A CIVILIZATION DEFEATED BY IMPERIALIST BRITAIN'S MOST DESIRABLE TRADE COMMODITY, OPIUM—a DRUG THAT TURNED THE CHINESE INTO CADAVEROUS ADDICTS IN THE IRON GRIP OF DEPENDENCE. BRITAIN, IN AN EFFORT TO REVERSE THE DAMAGE CAUSED BY OPIUM ADDICTION, LAUNCHED ITS OWN VERSION OF THE "WAR ON DRUGS," WHICH LASTED ROUGHLY SIXTY YEARS, FROM 1880 TO WORLD WAR II AND THE BEGINNING OF CHINESE COMMUNISM. BUT, AS NARCOTIC CULTURE BRILLIANTLY SHOWS, THE REAL SCANDAL IN CHINESE HISTORY WAS NOT THE EXPANSION OF THE DRUG TRADE BY BRITAIN IN THE EARLY NINETEENTH CENTURY, BUT RATHER THE FAILURE OF THE BRITISH TO GRASP THE CONSEQUENCES OF PROHIBITION. IN A STUNNING HISTORICAL REVERSAL, FRANK DIKOTTER, LARS LAAMANN, AND ZHOU XUN TELL THIS DIFFERENT STORY OF THE RELATIONSHIP BETWEEN OPIUM AND THE CHINESE. THEY REVEAL THAT OPIUM ACTUALLY HAD FEW HARMFUL EFFECTS ON EITHER HEALTH OR LONGEVITY; IN FACT, IT WAS PREPARED AND APPRECIATED IN HIGHLY COMPLEX RITUALS WITH INBUILT CONSTRAINTS PREVENTING EXCESSIVE USE. OPIUM WAS EVEN USED AS A MEDICINAL PANACEA IN CHINA BEFORE THE AVAILABILITY OF ASPIRIN AND PENICILLIN. BUT AS A RESULT OF THE BRITISH EFFORT TO ERADICATE OPIUM, THE CHINESE TURNED FROM THE RELATIVELY BENIGN USE OF THAT DRUG TO HEROIN, MORPHINE, COCAINE, AND COUNTLESS OTHER PSYCHOACTIVE SUBSTANCES. NARCOTIC CULTURE PROVIDES ABUNDANT EVIDENCE THAT THE TRANSITION FROM A TOLERATED OPIUM CULTURE TO A SYSTEM OF PROHIBITION PRODUCED A "CURE" THAT WAS FAR WORSE THAN THE DISEASE. DELVING INTO A HISTORY OF DRUGS AND THEIR ABUSES, NARCOTIC CULTURE IS PART REVISIONIST HISTORY OF IMPERIAL AND TWENTIETH-CENTURY BRITAIN AND PART SOBERING PORTRAIT OF THE DANGERS OF PROHIBITION.

A BRIEF HISTORY OF THE SAMURAI JONATHAN CLEMENTS 2013-02-07 'CLEMENTS HAS A KNACK FOR WRITING SUSPENSEFUL SURE-FOOTED CONFLICT SCENES: HIS RECOUNTING OF THE KOREAN INVASION LED BY SAMURAI AND DAIMYO TOYOTOMI HIDEYOSHI READS LIKE A THRILLER. IF YOU'RE LOOKING FOR A SAMURAI PRIMER, CLEMENTS' GUIDE WILL KEEP YOU ON THE HOOK' JAPAN TIMES, REVIEWED AS PART OF AN ESSENTIAL READING FOR JAPANOPHILES SERIES FROM A LEADING EXPERT IN JAPANESE HISTORY, THIS IS ONE OF THE FIRST FULL HISTORIES OF THE ART AND CULTURE OF THE SAMURAI WARRIOR. THE SAMURAI EMERGED AS A WARRIOR CASTE IN MEDIEVAL JAPAN AND WOULD HAVE A POWERFUL INFLUENCE ON THE

HISTORY AND CULTURE OF THE COUNTRY FROM THE NEXT 500 YEARS. CLEMENTS ALSO LOOKS AT THE SAMURAI WARS THAT TORE JAPAN APART IN THE 17TH AND 18TH CENTURIES AND HOW THE CASTE WAS FINALLY DEMOLISHED IN THE ADVENT OF THE MECHANIZED WORLD.

SHADOW COLD WAR JEREMY FRIEDMAN 2015-10-15 THE CONFLICT BETWEEN THE UNITED STATES AND THE SOVIET UNION DURING THE COLD WAR HAS LONG BEEN UNDERSTOOD IN A GLOBAL CONTEXT, BUT JEREMY FRIEDMAN'S SHADOW COLD WAR DELVES DEEPER INTO THE ERA TO EXAMINE THE COMPETITION BETWEEN THE SOVIET UNION AND THE PEOPLE'S REPUBLIC OF CHINA FOR THE LEADERSHIP OF THE WORLD REVOLUTION. WHEN A WORLD OF NEWLY INDEPENDENT STATES EMERGED FROM DECOLONIZATION DESPERATELY POOR AND POLITICALLY DISORGANIZED, MOSCOW AND BEIJING TURNED THEIR FOCUS TO ATTRACTING THESE NEW ENTITIES, SETTING THE STAGE FOR SINO-SOVIET COMPETITION. BASED ON ARCHIVAL RESEARCH FROM TEN COUNTRIES, INCLUDING NEW MATERIALS FROM RUSSIA AND CHINA, MANY NO LONGER ACCESSIBLE TO RESEARCHERS, THIS BOOK EXAMINES HOW CHINA SOUGHT TO MOBILIZE ASIA, AFRICA, AND LATIN AMERICA TO SEIZE THE REVOLUTIONARY MANTLE FROM THE SOVIET UNION. THE SOVIET UNION ADAPTED TO WIN IT BACK, TRANSFORMING THE NATURE OF SOCIALIST REVOLUTION IN THE PROCESS. THIS GROUNDBREAKING BOOK IS THE FIRST TO EXPLORE THE SIGNIFICANCE OF THIS SECOND COLD WAR THAT CHINA AND THE SOVIET UNION FOUGHT IN THE SHADOW OF THE CAPITALIST-COMMUNIST CLASH.

THE REAL STORY OF AH-Q AND OTHER TALES OF CHINA LU XUN 2009-10-29 LU XUN (LU HSUN) IS ARGUABLY THE GREATEST WRITER OF MODERN CHINA, AND IS CONSIDERED BY MANY TO BE THE FOUNDER OF MODERN CHINESE LITERATURE. LU XUN'S STORIES BOTH INDICT OUTDATED CHINESE TRADITIONS AND EMBRACE CHINA'S CULTURAL RICHNESS AND INDIVIDUALITY. THIS VOLUME PRESENTS BRAND-NEW TRANSLATIONS BY JULIA LOVELL OF ALL OF LU XUN'S STORIES, INCLUDING 'THE REAL STORY OF AH-Q', 'DIARY OF A MADMAN', 'A COMEDY OF DUCKS', 'THE DIVORCE' AND 'A PUBLIC EXAMPLE', AMONG OTHERS. WITH AN AFTERWORD BY YIYUN LI.

THE OPIUM WAR JULIA LOVELL 2015-11-10 IN OCTOBER 1839, A WINDSOR CABINET MEETING VOTES TO BEGIN THE FIRST OPIUM WAR AGAINST CHINA. BUREAUCRATIC FUMBLING, MILITARY MISSTEPS, AND A HEALTHY DOSE OF POLITICAL OPPORTUNISM AND COLLABORATION FOLLOWED. RICH IN TRAGICOMEDY, THE OPIUM WAR EXPLORES THE DISASTROUS BRITISH FOREIGN-RELATIONS MOVE THAT BECAME A FOUNDING MYTH OF MODERN CHINESE NATIONALISM, AND DEPICTS CHINA'S HEROIC STRUGGLE AGAINST WESTERN CONSPIRACY. JULIA LOVELL EXAMINES THE CAUSES AND CONSEQUENCES OF THE OPIUM WAR, INTERWEAVING TALES OF THE OPIUM PUSHERS AND DISSIDENTS. MORE IMPORTANTLY, SHE ANALYSES HOW THE OPIUM WARS SHAPED CHINA'S SELF-IMAGE AND CREATED AN ENDURING MODEL FOR ITS INTERACTIONS WITH THE WEST, PLAGUED BY DELUSION AND PREJUDICE.

IS THE WAR WITH CHINA A JUST ONE? HUGH HAMILTON LINDSAY 1840

OPIUM INC. THOMAS MANUEL 2021-08-31 THIS IS THE STORY OF THE WORLD'S BIGGEST

DRUG DEAL. IN THE NINETEENTH CENTURY, THE BRITISH EAST INDIA COMPANY OPERATED A TRIANGLE OF TRADE THAT STRADDLED THE GLOBE, RUNNING FROM INDIA TO CHINA TO BRITAIN. FROM INDIA TO CHINA, THEY TOOK OPIUM. FROM CHINA TO BRITAIN, THEY TOOK TEA. FROM BRITAIN TO INDIA, THEY BROUGHT EMPIRE. IT WAS A MACHINE THAT CONSUMED CHEAP INDIAN LAND AND LABOUR AND SPAT OUT MONEY. THE BRITISH HAD TWO PROBLEMS, THOUGH. THEY WERE IMPORTING ENORMOUS AMOUNTS OF TEA FROM CHINA, BUT THE CELESTIAL EMPIRE LOOKED DOWN ON BRITISH GOODS AND ONLY WANTED SILVER IN RETURN. SIMULTANEOUSLY, THE EXPANDING COLONY IN INDIA WAS PROVING FAR TOO EXPENSIVE TO MAINTAIN. THE BRITISH SOLVED BOTH PROBLEMS WITH OPIUM, WHICH BECAME THE SOURCE OF INCOME ON WHICH THEY BUILT THEIR EMPIRE. FOR MORE THAN A CENTURY, THE BRITISH KNEW THAT THE DRUG WAS DANGEROUS AND CONTINUED TO TRADE IN IT ANYWAY. ITS LEGACY IN INDIA, WHETHER THE POVERTY OF BIHAR OR THE WEALTH OF BOMBAY, IS STILL NOT ACKNOWLEDGED. LIKE MANY COLONIAL INSTITUTIONS IN INDIA, THE STORY OF OPIUM IS ONE OF IMMENSE PAIN FOR MANY AND HUGE PRIVILEGES FOR A FEW.

LU XUN'S REVOLUTION GLORIA DAVIES 2013-04-08 RECOGNIZED AS MODERN CHINA'S PREEMINENT MAN OF LETTERS, LU XUN (1881-1936) IS REVERED AS THE NATION'S CONSCIENCE, A WRITER COMPARABLE TO SHAKESPEARE OR TOLSTOY. GLORIA DAVIES'S VIVID PORTRAIT GIVES READERS A BETTER SENSE OF THIS INFLUENTIAL AUTHOR BY SITUATING THE MAN MAO ZEDONG HAILED AS "THE SAGE OF MODERN CHINA" IN HIS TURBULENT TIME AND PLACE.

LEFTOVER WOMEN LETA HONG FINCHER 2016-07-31 IN THE EARLY YEARS OF THE PEOPLE'S REPUBLIC, THE COMMUNIST PARTY SOUGHT TO TRANSFORM GENDER RELATIONS. YET THOSE GAINS HAVE BEEN STEADILY ERODED IN CHINA'S POST-SOCIALIST ERA. CONTRARY TO THE IMAGE PRESENTED BY CHINA'S MEDIA, WOMEN IN CHINA HAVE EXPERIENCED A DRAMATIC ROLLBACK OF RIGHTS AND GAINS RELATIVE TO MEN. IN LEFTOVER WOMEN, LETA HONG FINCHER EXPOSES SHOCKING LEVELS OF STRUCTURAL DISCRIMINATION AGAINST WOMEN, AND THE BROADER DAMAGE THIS HAS CAUSED TO CHINA'S ECONOMY, POLITICS, AND DEVELOPMENT.

THE SCRAMBLE FOR CHINA ROBERT BICKERS 2016-02-25 IN THE EARLY NINETEENTH CENTURY CHINA REMAINED ALMOST UNTOUCHED BY BRITISH AND EUROPEAN POWERS - BUT AS NEW TECHNOLOGY STARTED TO CHANGE THIS BALANCE, FOREIGNERS GATHERED LIKE WOLVES AROUND THE WEAKENING QING EMPIRE. WOULD THE CHINESE SUFFER THE FATE OF MUCH OF THE REST OF THE WORLD, CARVED INTO PIECES BY EUROPEANS? OR COULD THEY ADAPT RAPIDLY ENOUGH TO MAINTAIN THEIR INDEPENDENCE? THIS IMPORTANT AND COMPELLING BOOK EXPLAINS THE ROOTS OF CHINA'S COMPLEX RELATIONSHIP WITH THE WEST BY ILLUMINATING A DRAMATIC, COLOURFUL AND SOMETIMES SHOCKING PERIOD OF THE COUNTRY'S HISTORY.

THE OPIUM WAR JULIA LOVELL 2011 "ON THE OUTSIDE, [THE FOREIGNERS] SEEM INTRACTABLE, BUT INSIDE THEY ARE COWARDLY... ALTHOUGH THERE HAVE BEEN A FEW UPS-AND-DOWNS, THE SITUATION AS A WHOLE IS UNDER CONTROL." IN OCTOBER 1839, A FEW

MONTHS AFTER CHINESE IMPERIAL COMMISSIONER, LIN ZEXU, DISPATCHED THESE CONFIDENT WORDS TO HIS EMPEROR, A CABINET MEETING IN WINDSOR VOTED TO FIGHT BRITAIN'S FIRST OPIUM WAR (1839-42) WITH CHINA. THE CONFLICT TURNED OUT TO BE RICH IN TRAGICOMEDY: IN BUREAUCRATIC FUMBLINGS, MILITARY MISSTEPS, POLITICAL OPPORTUNISM AND COLLABORATION. YET OVER THE PAST HUNDRED AND SEVENTY YEARS, THIS STRANGE TALE OF MISUNDERSTANDING, INCOMPETENCE AND COMPROMISE HAS BECOME THE FOUNDING MYTH OF MODERN CHINESE NATIONALISM: THE START OF CHINA'S HEROIC STRUGGLE AGAINST A WESTERN CONSPIRACY TO DESTROY THE COUNTRY WITH OPIUM AND GUNBOAT DIPLOMACY. THE OPIUM WAR IS BOTH THE STORY OF MODERN CHINA – STARTING FROM THE FIRST CONFLICT WITH THE WEST – AND AN ANALYSIS OF THE COUNTRY'S CONTEMPORARY SELF-IMAGE. IT EXPLORES HOW CHINA'S NATIONAL MYTHS MOULD ITS INTERACTIONS WITH THE OUTSIDE WORLD, HOW PUBLIC MEMORY IS SPUN TO SERVE THE PRESENT; AND HOW DELUSION AND PREJUDICE ON BOTH SIDES HAVE BEDEVILLED ITS RELATIONSHIP WITH THE MODERN WEST.

THE GREAT WALL JULIA LOVELL 2007-12-01 A “GRIPPING, COLORFUL” HISTORY OF CHINA'S GREAT WALL THAT EXPLORES THE CONQUESTS AND CATAclysms OF THE EMPIRE FROM 1000 BC TO THE PRESENT DAY (PUBLISHERS WEEKLY). OVER TWO THOUSAND YEARS OLD, THE GREAT WALL OF CHINA IS A SYMBOLIC AND PHYSICAL DIVIDING LINE BETWEEN THE CIVILIZED CHINESE AND THE “BARBARIANS” AT THEIR BORDERS. HISTORIAN JULIA LOVELL LOOKS BEHIND THE INTIMIDATING FORTIFICATION AND ITS MYTHOLOGY TO UNCOVER A COMPLEX HISTORY FAR MORE FRAGMENTED AND LESS ILLUSTRIOUS THAN ITS CROWDS OF

VISITORS IMAGINE TODAY. LOVELL'S STORY WINDS THROUGH THE LIVES OF THE MILLIONS OF INDIVIDUALS WHO BUILT AND ATTACKED IT, AND RECOUNTS HOW SUCCEEDING DYNASTIES BUILT SECTIONS OF THE WALL AS DEFENSES AGAINST THE INVADING HUNS, MONGOLS, AND TURKS, AND HOW THE MING DYNASTY, IN ITS QUEST TO CREATE AN EMPIRE, JOINED THE REGIONAL RAMPARTS TO MAKE WHAT THE CHINESE CALL THE “10,000 LI” OR THE “LONG WALL.” AN EPIC THAT REVEALS THE TRUE HISTORY OF A NATION, *THE GREAT WALL* IS “A SUPREMELY INVITING ENTR[?] E TO THE COUNTRY” AND ESSENTIAL READING FOR ANYONE WHO WANTS TO UNDERSTAND CHINA'S PAST, PRESENT, AND FUTURE (BOOKLIST).

SERVE THE PEOPLE! YAN LIANKE 2008-03-18 A SATIRICAL NOVEL SET IN 1967 CHINA FROM THE FRANZ KAFKA PRIZE-WINNING AUTHOR OF *LENIN'S KISS*—“ONE OF CHINA'S GREATEST LIVING AUTHORS” (THE GUARDIAN). *SERVE THE PEOPLE!* IS THE STORY OF A FORBIDDEN LOVE AFFAIR BETWEEN LIU LIAN, THE YOUNG WIFE OF A DIVISION COMMANDER IN COMMUNIST CHINA, AND A SERVANT IN HER HOUSEHOLD, WU DAWANG. LEFT TO IDLE AT HOME WHILE HER HUSBAND FURTHERS THE REVOLUTION, LIU LIAN ESTABLISHES A RULE FOR HER ORDERLY: WHENEVER THE HOUSEHOLD'S WOODEN *SERVE THE PEOPLE!* SIGN IS REMOVED FROM ITS USUAL PLACE ON THE DINNER TABLE AND PLACED ELSEWHERE, WU DAWANG IS TO STOP WHAT HE IS DOING AND ATTEND TO HER NEEDS UPSTAIRS. WHAT FOLLOWS IS A “STEAMY AND SUBVERSIVE” STORY AND COMIC SATIRE ON MAO'S SLOGAN AND THE POLITICAL AND SEXUAL TABOOS OF HIS REGIME (THE GUARDIAN). ORIGINALLY BANNED IN CHINA, *SERVE THE PEOPLE!* IS THE FIRST WORK FROM YAN LIANKE TO BE TRANSLATED INTO ENGLISH, AND “A SCATHING SENDUP OF LIFE IN 1960S CHINA DURING THE CHAOS OF THE COUNTRY'S CULTURAL REVOLUTION” (LA TIMES).