

# A History Of Christian Thought Paul Tillich

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**Systematic Theology, Volume 1** Paul Tillich 2012-11-30 This is the first part of Paul Tillich's three-volume Systematic Theology, one of the most profound statements of the Christian message ever composed and the summation and definitive presentation of the theology of the most influential and creative American theologian of the twentieth century. In this path-breaking volume Tillich presents the basic method and statement of his system—his famous "correlation" of man's deepest questions with theological answers. Here the focus is on the concepts of being and reason. Tillich shows how the quest for revelation is integral to reason itself. In the same way a description of the inner tensions of being leads to the recognition that the quest for God is implied in finite being. Here also Tillich defines his thought in relation to philosophy and the Bible and sets forth his famous doctrine of God as the "Ground of Being." Thus God is understood not as a being existing beside other beings, but as being-itself or the power of being in everything. God cannot be made into an object; religious knowledge is, therefore, necessarily symbolic.

**Friedrich Schleiermacher** Friedrich Schleiermacher 1991-01-01 Schleiermacher, a German theologian at the turn of the nineteenth century, is truly one of the masters of modern theology: he sought to rebuild Protestant theology in the wake of the Enlightenment and of Kant's destruction of traditional metaphysics. He was the founder of "liberal theology" with its emphasis on inner experience and the knowledge of God as mediated through history. This volume concentrates on the key texts and ideas in Schleiermacher's thought. It presents the essential Schleiermacher for students and the general reader. Keith Clements's introductory essay and notes on the selected texts set Schleiermacher in his historical context, chart the development of his thought and indicate the significance of this theology in the development of Christian theology as a whole. Substantial selections from Schleiermacher's work illustrate key themes: Religion as feeling and relationship The distinctiveness of Christianity: redemption through Jesus Christ The nature of theology as reflection and communication Hermeneutics: conversation with history God and the world The person and work of Christ Nation, Church and State Christianity and the religions

[A History of Christian Thought. Edited by Carl E. Braaten. \(A Revision of the Second Edition.\)](#). Paul Tillich 1968

*The History of Christian Thought* Jonathan Hill 2013-02-26 A society with no grasp of its history is like a person without a memory. This is particularly true of the history of ideas. This book is an ideal introduction to the thinkers who have shaped Christian history and the culture of much of the world. Writing in a lively, accessible style, Jonathan Hill takes us on an enlightening journey from the first to the twenty first centuries. He shows us the key Christian thinkers through the ages - ranging from Irenaeus, Origen, Augustine and Aquinas through to Luther, Wesley, Kierkegaard and Barth - placing them in their historical context and assessing their contribution to the development of Christianity.

**A Complete History of Christian Thought** Paul Tillich 1967

**Morality and Beyond** Paul Tillich 1995-01-01 Paul Tillich's classic work confronts the age-old question of how the moral is related to the religious. In particular, Tillich addresses the conflict between reason-determined ethics and faith-determined ethics and shows that neither is dependent on the other but that each alone is inadequate. Instead, Tillich reveals to us the gift that came with the arrival of Christ: a new reality that offers a power of being in which we can participate and out of which true thought and right action are possible. The Library of Theological Ethics series focuses on what it means to think theologically and ethically. It presents a selection of important and otherwise unavailable texts in easily accessible form. Volumes in this series will enable sustained dialogue with predecessors though reflection on classic works in the field.

[Theology of Culture](#) Paul Tillich 1959 Attempts to show the religious dimension in many special spheres of man's cultural activity.

**A Complete History of Christian Thought Rev.** Paul Tillich 1968

**A History of Christian Thought ...** Paul Tillich 1956

*Paul Tillich* Wilhelm Pauck 2015-02-27 This book offers a moving tribute to one of the twentieth century's most seminal philosophers and theologians, Paul Tillich. In fact, it is widely accepted as the standard biography for Tillich. A soberly objective portrait, it was supported by Tillich himself, who hoped that the full telling of his story would set in context its unconventional aspects (as told in books by Hannah Tillich and Rollo May). Wilhelm and Marion Pauck have recreated the many-sided "Paulus" in all his greatness and humanness. Tracing the development of Tillich's thought alongside the unfolding of his life in Germany and the United States, the authors have provided an excellent model of biographical

research.

**History of Christian Thought; And, Perspectives on 19th and 20th Century Protestant Theology** Paul Tillich 1968

**History of Christian Thought from Its Judaic and Hellenistic Origins** Paul Tillich 1972

**The Cambridge Companion to Paul Tillich** Russell Re Manning 2009-02-12

This authoritative Companion to the theologian Paul Tillich provides an accessible account of the major themes in his diverse theological writings. It embodies and develops recent renewed interest in Tillich's theology and reaffirms him as a major figure in today's theological landscape.

[A Short History of Christian Thought](#) Linwood Urban 1986 This introduction to the history of Christian thought is organized topically, analyzing the great issues that have occupied Christian thinkers since the earliest days of the Church. Questions of doctrine, such as the Trinity and the Incarnation, are dealt with in full, as well as such important issues in natural theology as the existence of God, freedom of the will, and the problem of evil. Urban demonstrates that the foundations of Christian belief are largely rational and that Christian thought, through history, has encompassed the full range of human experience.

**The Courage to be** Paul Tillich 1967

**The Essential Tillich** Paul Tillich 1987 Subtitle: an anthology of the writings of Paul Tillich. This collection of essays for both clergy and laypersons presents most of Paul Tillich's major theological ideas. They are grouped into eight sections: ultimate concerns; symbols of faith; Protestant principle; addressing the situation; love, power and justice; courage to be; future of religions.

[The Eternal Now](#) Paul Tillich 2002 These 16 sermons contain in concentrated form some of Tillich's most lambent themes. Although they were first published in the early 1960s, the pieces in question take up preoccupations which continue to haunt us at the beginning of the 21st century. Tillich discusses, among other topics, wisdom; salvation; loneliness and solitude; creation in relation to the creator; inequality; and spiritual presence. He has a desire to make sense of the fundamental mystery of Christian theology: the paradox of the moment which is now wherein comes the mystery which is eternity.

**The Shaking of the Foundations** Paul Tillich 2012-05-16 Author Biography: Paul Tillich (1886-1965), an early critic of Hitler, was barred from teaching in Germany in 1933. He emigrated to the United States, holding teaching positions at Union Theological Seminary, New York (1933-1955); Harvard Divinity School (1955-1962); and the University of Chicago Divinity School (1962-1965). Among his many books are "Theology of Culture, Dynamics of Faith," and the three volumes of "Systematic Theology."

**Original Sin and Everyday Protestants** Andrew S. Finstuen 2009-12-01 In the years following World War II, American Protestantism experienced tremendous growth, but conventional wisdom holds that midcentury Protestants practiced an optimistic, progressive, complacent, and

materialist faith. In *Original Sin and Everyday Protestants*, historian Andrew Finstuen argues against this prevailing view, showing that theological issues in general--and the ancient Christian doctrine of original sin in particular--became newly important to both the culture at large and to a generation of American Protestants during a postwar "age of anxiety" as the Cold War took root. Finstuen focuses on three giants of Protestant thought--Billy Graham, Reinhold Niebuhr, and Paul Tillich--men who were among the era's best known public figures. He argues that each thinker's strong commitment to the doctrine of original sin was a powerful element of the broad public influence that they enjoyed. Drawing on extensive correspondence from everyday Protestants, the book captures the voices of the people in the pews, revealing that the ordinary, rank-and-file Protestants were indeed thinking about Christian doctrine and especially about "good" and "evil" in human nature. Finstuen concludes that the theological concerns of ordinary American Christians were generally more complicated and serious than is commonly assumed, correcting the view that postwar American culture was becoming more and more secular from the late 1940s through the 1950s.

**The New Being** Paul Tillich 2005-06-01 Meditations on key passages from the Bible by the leading Protestant theologian of the 20th century.

[A Complete History of Christian Thought](#) Rev. Paul Tillich 1880

*A History of Christian Thought* Paul Tillich 1972

**Paul Tillich** Richard M Pomeroy 2002-01 Pomeroy gives the reader a clear view of the Systematic Theology of Paul Tillich, perhaps the greatest theologian of the 20th century. Tillich's theology addresses a wide range of theological issues beginning with the nature of God and ending with the nature of Eternal Life. Using the latest in social science analysis, Tillich identifies specific conditions confronted by individuals and nations, addressing each from a Bible-based theological standpoint. At the end of each chapter Pomeroy illustrates the issues at hand with real life stories or reflections from leading scientists, theologians and social scientists. This is then followed by discussion questions. The book is a welcome relief for theologians and lay people alike as it has depth without all those written words. For a mainline church study group it is a primer.

[Christian Faith in Dark Times](#) Jack Forstman 1992-04-15 This notable study of Christian faith and how it functions in "dark times" reveals the thoughts and actions of six leading theologians of the Weimar Republic/Third Reich period--Karl Barth, Rudolf Bultmann, Paul Tillich, Paul Althaus, Emanuel Hirsch, and Friedrich Gogarten--and what prompted them to either resist or support the Nazi movement. Jack Forstman examines the theological values of these theologians and considers the interconnectedness among them; their easy, uneasy, and shifting alliances with each other; and the controversies that arose within their circle. His book provides a fascinating glimpse into an important moment in the history of Christian theology. It will stimulate contemporary Christians to think how they might recognize the demonic in society and

resist it.

*Systematic Theology* Paul Tillich 2012-04 The first volume of Paul Tillich's most important work, his *Systematic Theology*. Volumes 2 and 3 are also available.

*Dynamics of Faith* Paul Tillich 2001-10-16 One of the greatest books ever written on the subject, *Dynamics of Faith* is a primer in the philosophy of religion. Paul Tillich, a leading theologian of the twentieth century, explores the idea of faith in all its dimensions, while defining the concept in the process. This graceful and accessible volume contains a new introduction by Marion Pauck, Tillich's biographer.

*A History of Christian Thought, from Its Judaic and Hellenistic Origins to Existentialism* Paul Tillich 1972 Professor Tillich analyzes the development of Christian theology

*A History of Christian Thought* Paul Tillich 1956

*A History of Christian Thought ; Perspectives on Nineteenth and Twentieth Century Theology* Paul Tillich 1968

*Makers of the modern theological mind* John P. Newport 1984

*Systematic Theology, Volume 3* Paul Tillich 2011-07-07 In this volume, the third and last of his *Systematic Theology*, Paul Tillich sets forth his ideas of the meaning of human life, the doctrine of the Spirit and the church, the trinitarian symbols, the relation of history to the Kingdom of God, and the eschatological symbols. He handles this subject matter with powerful conceptual ability and intellectual grace. The problem of life is ambiguity. Every process of life has its contrast within itself, thus driving man to the quest for unambiguous life or life under the impact of the Spritual Presence. The Spritual Presence conquers the negativities of religion, culture, and morality, and the symbols anticipating Eternal Life present the answer to the problem of life.

*The Story of Christian Theology* Roger E. Olson 2009-08-20 In his book, poised to become a standard historical theology textbook, Roger Olson takes us on a journey of events ranging from the apostolic fathers to the Reformation to the present.

*Issues in Contemporary Christian Thought* Duane Olson Olson's clear and concise overview roots contemporary questions firmly in Christian responses to the Enlightenment. He discusses the range of contemporary opinions, their rationales, and what's at stake. Olson illustrates these alternate frameworks as they play out in central concerns over the being of God in relation to the universe, how to understand the figure of Christ today, and the distinctively new notions of being human. Specifically geared to the novice theologian in college or seminary settings, Olson's text includes Reflection/Research Questions, Suggestions for Further Reading, and a Glossary.

*Eros Toward the World* Alexander C. Irwin 2004-01-20 Alexander Irwin's original and important work retrieves and develops the often-neglected but extremely fruitful notion of eros in Paul Tillich's thought. Irwin's recovery of Tillich's rich concept shows how eros is a crucial dimension in human

existence and a driving force in all human creativity - in art, social ethics, politics, and religion. Yet Tillich's theology and his personal life also contained a destructive aspect that begs the question of relational justice. Confronting the demonic in eros leads Irwin to augment Tillich's notion with recent feminist theologies of the erotic and yields a profound and promising avenue for contemporary religious thought.

*A History of Christian Thought. Recorded and Edited by Peter H. John Paul Tillich* 1956

*TILLICH* Daniel J. Peterson 2013 Paul Tillich exercised a major influence on twentieth century Christian thought. In this brief introduction to his work, Dr. Daniel Peterson makes the case for Tillich's broader relevance again as a theologian who can take us beyond the extremes of fundamentalist religion and empty skepticism to a deeper religious faith or spiritual path open to doubt and questioning.

*The Socialist Decision* Paul Tillich 2012-05-16

*Paul Tillich and Bonaventure* John P. Dourley 1975

*On Being a Christian* Hans Küng 2008-07-01 Why should one be a Christian? Is there something more to being a Christian than to being human? Just what does it mean to be a Christian, especially in today's modern world? Hans Küng, one of the greatest theologians of this century, ponders these questions and, from a lifetime of study, suggests the answers. He looks carefully at the evidence in the Bible, at the challenges of modern humanisms and of the world-religions, at the questions concerning death, at the local and the universal church, at the individual's own personal decisions, and at the freedom that Christianity brings, including the freedom to serve. *On Being a Christian* is a vital and important statement about what it means to be a Christian. Hans Küng has himself said of the book, which he regards as his magnum opus, that it intends to "clarify and challenge Christian faith and life at a time when the churches have unfortunately lost rather than gained in credibility. It seeks to bring to light for this present time the original Christian message and particularly the figure of Jesus of Nazareth." The book continues to offer a strong message to today's Christians. As Küng says in the closing of the book, "By following Jesus Christ, people in the world today can live, act, suffer and die in a truly human way; in happiness and unhappiness, life and death, sustained by God and helpful to fellow men and women."

*Historical Theology* Alister E. McGrath 2012-07-23 Freshly updated for this second edition with considerable new material, this authoritative introduction to the history of Christian theology covers its development from the beginnings of the Patristic period just decades after Jesus's ministry, through to contemporary theological trends. A substantially updated new edition of this popular textbook exploring the entire history of Christian thought, written by the bestselling author and internationally-renowned theologian Features additional coverage of orthodox theology, the Holy Spirit, and medieval mysticism, alongside new sections on liberation, feminist, and Latino theologies, and on the global spread of

Christianity Accessibly structured into four sections covering the Patristic period, the Middle Ages and Renaissance, the reformation and post-reformation eras, and the modern period spanning 1750 to the present day, addressing the key issues and people in each Includes case studies

and primary readings at the end of each section, alongside comprehensive glossaries of key theologians, developments, and terminology Supported by additional resources available on publication at [www.wiley.com/go/mcgrath](http://www.wiley.com/go/mcgrath)